

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	M.A. CENTRAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133609
3	SCHOOL CODE (IF APPLICABLE)	71754
4	COMPLETE ADDRESS WITH PIN CODE*	MAU ROAD, JAMURI, SHAHGARH - AZAMGARH , AZAMGARH, - 276001
5	PRINCIPAL NAME*	Mr. Muhammad Asaad
6	PRINCIPAL QUALIFICATION*	M.A B.ED
7	SCHOOL EMAIL ID*	mohdasadmacps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9794282636

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.macpschool.in/a/m/CBSE-Mandatory-Discloser
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.macpschool.in/a/m/CBSE-Mandatory-Discloser
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.macpschool.in/a/m/CBSE-Mandatory-Discloser
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.macpschool.in/a/m/CBSE-Mandatory-Discloser
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.macpschool.in/a/m/CBSE-Mandatory-Discloser
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.macpschool.in/a/m/CBSE-Mandatory-Discloser
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.macpschool.in/a/m/CBSE-Mandatory-Discloser
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.macpschool.in/a/m/CBSE-Mandatory-Discloser

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	http://www.macpschool.in/a/m/CBSE-Mandatory-Discloser
2	ANNUAL ACADEMIC CALENDER*	http://www.macpschool.in/a/m/CBSE-Mandatory-Discloser
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.macpschool.in/a/m/CBSE-Mandatory-Discloser
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.macpschool.in/a/m/CBSE-Mandatory-Discloser
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.macpschool.in/a/m/CBSE-Mandatory-Discloser

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Mr. Muhammad Asaad
2	TOTAL NO. OF TEACHERS*	18
	PGT*	0
	TGT*	5
	PRT*	8
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	AKASH AGRAHARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	JYOTSANA TIWARI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6780.38

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="14"/>	<input type="text" value="500"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="7"/>	<input type="text" value="600"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="5"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="5"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/5GFsSpjPRPM"/>	

SAVE DATA